

Order of the Diocese of British Columbia

Faithfulness



Order of Service
October 23, 2021
Christ Church Cathedral
Victoria BC

Assisting with Today’s Liturgy

<i>Greeters</i>	Gordon Wheatley, Janis Wheatley, Ian MacLennan, Sue Black
<i>Verger</i>	Canon Elaine Ellison
<i>Servers</i>	Bob Fearnley, Brenda Mowbray, Jen Purkis
<i>Musicians</i>	The Christ Church Cathedral Guild of Bell Ringers The Cathedral Choirs Amiel Elfert, <i>Organ Scholar</i> Mark McDonald, <i>Assistant Director of Music</i> Donald Hunt, <i>Director of Music</i>
<i>Readers</i>	Elizabeth Bennett Tim Cribdon
<i>Prayers of the People</i>	Walter Stewart
<i>ODBC Advisory Council</i>	Elizabeth Bennett Tim Cribdon The Venerable Penelope Kingham The Reverend Canon Ian Powell, <i>ODBC Chair & Secretary</i>
<i>Photo & Tech Team</i>	Mark Thompson Chris Clarke Catherine Allen Whale Catherine Pate

The Order of the Diocese of British Columbia

This service is the second investiture of Members and Officers into the Order. The purpose of this honour system is to give special recognition to members of the diocese who have given outstanding service to their parish, the diocese, and/or community over a significant period of time; and in the case of honorary awards, to recognize those beyond our diocese for their work in the wider community in accordance with the ideals of the diocese.

The Insignia

The insignia of the Order is based on the badge of the Diocese of British Columbia, granted by the Chief Herald of Canada in 2017. The design was a collaboration between the Deputy Chief Herald, Bruce Patterson and the Order’s first Secretary, The Rev’d Canon Ian Powell. It is a combination of both original and new symbols of the diocese.

The original part is the cross at its centre, which was part of the seal of the first Bishop of the diocese, George Hills, and became part of the diocesan Coat of Arms granted in 1859. The new part is the dragonfly, a symbol that was adopted by the diocese in 2016. First Nations in the Pacific Northwest consider the dragonfly to be a symbol of change, transformation and swiftness, traits the diocese strives towards. It is also respectful of the journey of reconciliation the diocese is in with its First Nations neighbours. The dragonfly was designed for the Canadian Heraldic Authority by Doug LaFortune of the Tsawout First Nation on the Saanich Peninsula. The position of the four dragonflies alludes to the badge of the Anglican Church of Canada, a red cross with maple leaves positioned between the limbs.

The Motto

Faithfulness — This single word has been used to honour the faithful service over a considerable time by the members of the Order to their parish family, The Diocese of British Columbia and the wider church and community. It also acknowledges that our service is rooted in faithful service to the teachings of Christ.

More details can be found at: <https://bc.anglican.ca/resources/order-of-the-diocese-of-british-columbia>

Order of Service

Officiant: The Very Reverend M. Ansley Tucker, Dean of Columbia

Notices and Acknowledgment of Ancestral Territories

Please sit in designated chairs or pews, maintaining a generous distance in all directions. Households may sit together. Masks are to be worn at all times. We thank those who are not fully vaccinated for joining us by livestream.

This service is being broadcast live on the Internet. By attending this service, you acknowledge and consent to the fact that video images of you may appear there.

Introduction & Invitatory

All stand as able at the entrance of the choir and chancel party, and remain standing as the laureates are escorted to their places, and the choir sings:

The Anthem C.H. Hubert Parry / all standing

I was glad when they said unto me: we will go into the house of the Lord. Our feet shall stand in thy gates: O Jerusalem. Jerusalem is builded as a city that is at unity in itself. O pray for the peace of Jerusalem: They shall prosper that love thee. Peace be within thy walls: and plenteousness within thy palaces.

Opening Responses remain standing as able

Officiant:

All:

Lord, o - pen our lips. And our mouth shall pro - claim your praise

Officiant:

All:

O God, make speed to save us. O Lord, make haste to help us.

Glory be to the Father, and to the Son, and to the Ho - ly Spi - rit:

The love of Jesus calls us
to go where he would go,
to challenge all that limits,
to change, to learn, to grow,
to know that Christ has freed us,
that prisons are no more;
for those who seek his kingdom,
Christ opens every door.

The love of Jesus calls us
in swiftly changing days,
to be God's co-creators
in new and wondrous ways;
that God with men and women
may so transform the earth,
that love and peace and justice
may give God's kingdom birth.

Text: Herbert O'Driscoll (1928-) ©.
Music: Samuel Sebastian Wesley (1810-1876).

Please remain standing as the choir, laureates and chancel party exit the cathedral. Weather permitting, a group photo will be taken on the cathedral steps.

Voluntary: "Jupiter" from "The Planets," Op. 32 Gustav Holst (d. 1934)

your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins,
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever. Amen.

The Bishop's Blessing
Dismissal

Officiant Let us bless the Lord.
People **Thanks be to God.**

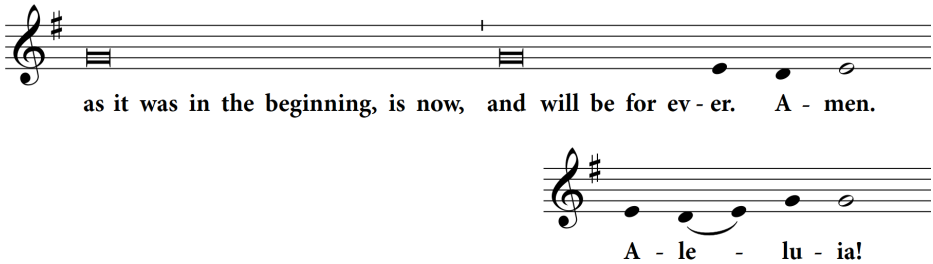
Officiant May the God of peace enable us to do his will in every kind of good-
ness, working in us what pleases him, through Jesus Christ, to whom be
the glory for ever.
People **Amen.**

Concluding Hymn

Tune: Aurelia (Common Praise # 434)

The love of Jesus calls us
our joyous praise to sing;
our deeply felt thanksgivings
we now together bring,
for all God's many blessings,
unasked yet still received,
and for the generations,
who faithfully believed.

The love of Jesus calls us,
that we may always be
companions on a journey,
where all the world may see
that serving Christ is freedom
which time does not destroy;
where Christ's command is duty,
and every duty joy.



Invitatory Hymn: Te Deum laudamus

Tune: Thaxted (Common Praise # 575)

We praise you and acknowledge you, O God, to be the Lord,
the Father everlasting, by all the earth adored.
To you all angel powers cry aloud, the heavens sing,
the cherubim and seraphim their praises to you bring:
"O holy, holy, holy, Lord God of Sabaoth;
your majesty and glory fill the heavens and the earth!"

The band of the apostles in glory sing your praise;
the fellowship of prophets their deathless voices raise.
The martyrs of your kingdom, a great and noble throng,
sing with the holy church throughout all the world this song:
"O all majestic Father, your true and only Son,
and Holy Spirit, Comforter—forever Three-in-One!"

You, Christ, are King of glory, the everlasting Son,
yet you, with boundless love, sought to rescue everyone:
you laid aside your glory, were born of Virgin's womb,
were crucified for us and were placed into a tomb;
then by your resurrection you won for us reprieve —
you opened heaven's kingdom to all who would believe.

You sit in splendid glory, enthroned at God's right hand,
upholding earth and heaven by forces you command.
We know that you will come as our Judge that final day,
so help your servants you have redeemed by blood we pray;
may we with saints be numbered where praises never end,
in glory everlasting. Amen, O Lord, amen!

Text: based on Augustine; Stephen Starke (1955-).
Music: Gustav Theodore Holst (1874-1934), The Planets; harm. adapt. Hymns for Church and School,
1964. © J. Curwen & Sons, Ltd. (London). Used by permission of G. Schirmer, Inc.

O Lord our governor, ♦
how glorious is your name in all the world!

Your majesty above the heavens is praised ♦
out of the mouths of babes at the breast.

You have founded a stronghold against your foes, ♦
that you might still the enemy and the avenger.

When I consider your heavens, the work of your fingers, ♦
the moon and the stars that you have ordained,

What is man, that you should be mindful of him; ♦
the son of man, that you should seek him out?

You have made him little lower than the angels ♦
and crown him with glory and honour.

You have given him dominion over the works of your hands ♦
and put all things under his feet,

All sheep and oxen, ♦
even the wild beasts of the field,

The birds of the air, the fish of the sea ♦
and whatsoever moves in the paths of the sea.

O Lord our governor, ♦
how glorious is your name in all the world!

The Proclamation of the Word

Reader

Hear what the Spirit is saying to God's people.

People

Thanks be to God.

Young; that our trust in you may deepen as you keep them safe in your care. God of love:

People Hear our prayer.

Leader We offer our thanks and praise for all you have done for us, rejoicing in the knowledge that you are with us always. God of love:

People Hear our prayer.

Leader We look for your purposes to be accomplished, and ask you to fill us with the strength and vision to further your reign. God of love:

People Hear our prayer.

Officiant Eternal and Almighty God,
we give you thanks for all your faithful people
who have followed your will in a grand procession of praise
throughout the world and down through the centuries,
into our own time and place.
We hear their stories in the pages of Scripture,
in the records of history,
in the recollections of our families
and in our own childhood memories.
As we remember these people,
inspire us by your Spirit to join their ranks
and follow our Lord through life,
to be bold as they were, and brave as well,
witnessing to your righteous truth and generous love.
Give us grace, O God,
that we may leave a legacy of faithfulness
to encourage and challenge those who follow us
along the way of discipleship;
through Jesus Christ our Redeemer.

People Amen.

Officiant Gathering our prayers and praises into one,
let us pray as our Saviour taught us:

All Our Father in heaven,
hallowed be your name,

Officers
Applause is invited.

Honorary Officer
Applause is invited.

Address *Dr Bonnie Henry, ODBC*

Intercessions & Thanksgivings

All now stand as able.

Leader With God’s faithful people throughout the world, let us pray to the God of love, saying, “Hear our prayer.”

People We pray for the unity of your church, that our life may reflect the love you have shown us. God of love:
Hear our prayer.

Leader We ask your grace for Anna our bishop and for all who minister in word and in action, that we may bear faithful witness to your good news. God of love:

People **Hear our prayer.**

Leader We seek your peace and justice in our world, our country, and our community, that the needy may never be forgotten. God of love:

People **Hear our prayer.**

Leader We ask your blessing on our homes, our friends and family, and on those who live alone, that we may know your presence ever near us. God of love:

People **Hear our prayer.**

Leader We name before you, silently or aloud, all whom you have given us to pray for, knowing that you are doing for them better things than we can ask or imagine [pause for personal prayer]. God of love:

People **Hear our prayer.**

Leader We commend to you all who have died, especially those who were members of the Order: Nancy Chisholm, Edna Cox, and Catherine

Hymn: Jubilate Deo *Tune: Old Hundredth (Common Praise # 349), all standing*

All people that on earth do dwell,
sing to the Lord with cheerful voice,
him serve with mirth, his praise forth tell;
come ye before him and rejoice.

Know that the Lord is God indeed;
without our aid he did us make;
we are his folk, he doth us feed,
and for his sheep he doth us take.

O enter then his gates with praise,
approach with joy his courts unto;
praise, laud, and bless his name always,
for it is seemly so to do.

For why, the Lord our God is good;
his mercy is for ever sure;
his truth at all times firmly stood,
and shall from age to age endure.

*Text: Ps. 100; Eng. para. attrib. William Kethe (1530?-1594?).
Music: Melody Geneva, 1551.*

Second Reading *John 15.1-17 / all seated*

Reader Hear what the Spirit is saying to God’s people.
People **Thanks be to God.**

Anthem: Greater love *John Ireland*

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends. Who his own self bare our sins in his own body on the tree, that we, being dead to sins, should live unto righteousness. Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus; Ye are a chosen generation, a royal priesthood, a holy nation, that ye should show forth the praises of him who hath called you out of darkness into his marvelous light.

Homily *The Right Reverend Anna Greenwood-Lee*

Affirmation of Faith

please stand as able

All **Hear, O Israel,
the Lord our God, the Lord is one.
Love the Lord your God
with all your heart,
with all your soul,
with all your mind,
and with all your strength.**

**This is the first and the great commandment.
The second is like it:
Love your neighbour as yourself.**

There is no commandment greater than these.

Hymn for the Almsgiving *Tune: Lasst uns erfreuen (Common Praise # 325)*

*During this hymn an offering will be received. All undesignated gifts will be directed to
the Diocesan Education Fund for lay training.*

Ye watchers and ye holy ones,
bright seraphs, cherubim, and thrones,
raise the glad strain: alleluia!
Cry out, dominions, pryncedoms, powers,
virtues, archangels, angels' choirs:
Alleluia!

O higher than the cherubim,
more glorious than the seraphim,
lead their praises: alleluia!
Thou bearer of the eternal Word,
most gracious, magnify the Lord:
Alleluia!

Respond, ye souls in endless rest,
forebears in faith, and prophets blest:
alleluia, alleluia!
Ye holy twelve, ye martyrs strong,
all saints triumphant, raise the song:
Alleluia!

O friends, in gladness let us sing
supernal anthems echoing:
alleluia, alleluia!
To God the Father, God the Son,
and God the Spirit, Three-in-One:
Alleluia!

*Text: J. Athelstan Riley (1858-1945), alt. © Oxford University Press.
Music: Melody Geistliche Kirchengesänge, Köln, 1623;
harm. Ralph Vaughan Williams (1872-1958); desc. Christopher Gower (1939-).
Harm. © Oxford University Press. Desc. © Kevin Mayhew Ltd. Used by permission*

The Investiture

The Blessing of the Regalia *remain standing*

Bishop Bless, O Lord, the insignia of the Order of the Diocese of British
Columbia. May they who wear it be ever faithful to the ideals of the
Order and the teachings of Christ.
People **Amen.**

All are now seated.

Reading of the Letters Patent *The Reverend Canon Ian Powell*
Investitures

*The laureates are presented. Please hold your applause until all the laureates in each
category have been recognized.*

Members nominated by parishes in Cowichan-Malaspina
Members nominated by parishes in Haro
Members nominated by parishes in Nimpkish
Members nominated by parishes in Selkirk
Members nominated by parishes in Tolmie
Members appointed by the Bishop

Applause is invited.

Honorary Members

Applause is invited.



Learn more about the Order and Anglican Diocese of
British Columbia by visiting us online at **bc.anglican.ca**

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