

The Consecration and Installation of



The Reverend Anna Margaret Greenwood-Lee

to be

A Bishop in the Church of God

and

The Fourteenth Bishop of the
Diocese of British Columbia

The Solemnity of the Presentation of Christ
Saturday, January 30, 2021
11.00 a.m.

Christ Church Cathedral
Victoria, British Columbia

A Word from the Dean

With great joy, the Diocese of British Columbia—comprising these islands and inlets—welcomes Anna Greenwood-Lee as our fourteenth bishop.

We undertake this consecration in historic times, when a global pandemic prevents the Church from gathering in person, and places strictures on ceremonies we would certainly have wished to include.

We hope that in due course there will be an opportunity for all of us to celebrate together and with the wider community, including indigenous, civic, religious, business, social service, arts, educational, well-being and military partners, to make common cause in the betterment of our world.

In the meantime, we join our hearts, minds, souls and strength to the work of God in making a bishop for our Church.

— M. Ansley Tucker

About the Music

The choir at this service is comprised of women's voices, and the music, where possible, is the work of female composers.

In particular, the anthem after the homily is the composition of Sarah MacDonald, currently serving at Ely Cathedral, but a daughter of Victoria, and is based on the poetry of Emily Dickinson. It was written for the 20th anniversary of the ordination of women in England.

COVID-19 Safety Precautions

This service has been designed in accordance with a meticulous safety plan submitted for review to the Health Protection Environmental Services branch of the Vancouver Island Health Authority. Approval was granted January 11, 2021.

Order of Service

Presider: The Most Reverend Melissa Skelton, Metropolitan
Musical Setting: Messe à Notre Dame (Soeur St Jean)

This service is being livestreamed on multiple online channels. By attending this morning, you acknowledge and consent to the fact that video images of you may appear in that live stream.

Dominical Greeting & Notices

The Very Reverend M. Ansley Tucker

Dean The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

People **And also with you.**

Greeting from the Most Reverend Linda Nicholls, Primate
Territorial Welcome

Organ Introit: Veni Creator Spiritus, Op. 8, no. 8

Jeanne Demessieux, d. 1968

The Gathering of the Community

All stand as the chancel party enters.

Collect for Purity

remain standing

Archbishop Almighty God,
All **to you all hearts are open,
all desires known,
and from you no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord. Amen.**

Collect of the Day

Revised Common Lectionary Prayers

Archbishop God of steadfast love,
you sent your Son to be the light of the world,
saving people everywhere from sin and death.
As Anna gave thanks for the freedom he would bring,

and Simeon saw in him the dawn of redemption,
complete your purpose once made known in him.
Make us the vessels of his light,
that all the world may glory in the splendour of your peace.
People **Amen.**

The Proclamation of the Word

First Reading

Malachi 3:1-4 / all seated

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

Response to the Reading: Psalm 84.1-7

remain seated / Edward Bairstow, d. 1946

Choir How lovely is your dwelling place, ♦
O Lord of hosts!

My soul has a desire and longing to enter the courts of the Lord; ♦
my heart and my flesh rejoice in the living God.

The sparrow has found her a house,
and the swallow a nest where she may lay her young; ♦
at your altars, O Lord of hosts, my King and my God.

Blessed are they who dwell in your house! ♦
they will always be praising you.

Blessed are those whose strength is in you! ♦
in whose heart are the highways to Zion,

who going through the barren valley ♦
find there a spring,

They go from strength to strength ♦
and appear before God in Zion.

O Lord God of hosts, hear my prayer; ♦
listen, O God of Jacob.

Second Reading

Hebrews 2:14-18

Reader Hear what the Spirit is saying to God's people.
People **Thanks be to God.**

All stand as the Book of the Gospels is carried to the chancel step, and the choir sings the gospel acclamation.

Gospel Reading

Luke 2.22-40

People **Praise to you, Lord Jesus Christ.**

*The Very Reverend Leighton Lee, Dean of Calgary / all seated
Sarah MacDonald , b. 1968*

She's tearful—if she weep at all—
for blissful causes—most of all
that heaven permit so meek as her—
To such a fate—to minister.

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The Presentation

The archbishop & congregation are seated. The bishop-elect and her presenters stand before the archbishop.

Presenters Melissa, bishop in the Church of God, the clergy and people of the Diocese of British Columbia, trusting in the guidance of the Holy Spirit, have chosen Anna Margaret Greenwood-Lee to be a bishop and chief pastor. We therefore ask you to lay your hands upon her and in the power of the Holy Spirit to consecrate her a bishop in the one, holy, catholic and apostolic Church.

Reading of the Testimonials of Election
Metropolitan Declaration of Concurrence with the Election

*Chancellor Robert S. Gill
The Archbishop*

Bishop-elect's Declaration of Assent and Obedience

Bishop-elect In the name of the Father, and of the Son, and of the Holy Spirit, I, Anna Margaret Greenwood-Lee, chosen bishop of the Church and see of British Columbia, solemnly declare that I do believe the holy scriptures of the Old and New Testaments to be the word of God, and to contain all things necessary to salvation; I do solemnly promise to conform to the doctrine, discipline, and worship of the Anglican Church of Canada; and I do pledge myself to render due obedience to the Metropolitan of the Province of British Columbia and Yukon and to her successors. So help me God, through Jesus Christ.

The bishop-elect then signs the declaration, witnessed by the chancellor and administrator of the diocese.

All now stand as able. The archbishop says to the people,

Friends in Christ Jesus, you have heard testimony given that Anna Margaret Greenwood-Lee has been duly and lawfully elected to be a bishop of the Church of God to serve the Diocese of British Columbia. You have been assured of her suitability and that the Church has approved her for this sacred responsibility. Nevertheless, if any of you know any reason why we should not proceed, let it now be made known.

If no objection is made, the archbishop continues,

People Is it your will that we ordain Anna a bishop?
It is.

Archbishop Will you uphold Anna as bishop?
People **We will.**

The Examination

All now sit except the bishop-elect, who stands facing the bishops. The archbishop addresses the bishop-elect.

Anna, the people have chosen you and have affirmed their trust in you by acclaiming your election. A bishop in God's holy Church is called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of lords and King of kings.

You are called to guard the faith, unity, and discipline of the Church; to celebrate and to provide for the administration of the sacraments of the new covenant; to ordain priests and deacons, and to join in ordaining bishops; and to be in all things a faithful pastor and wholesome example for the entire flock of Christ.

With your fellow bishops you will share in the leadership of the Church throughout the world. Your heritage is the faith of patriarchs, prophets, apostles, and martyrs, and those of every generation who have looked to God in hope. Your joy will be to follow him who came not to be served but to serve, and to give his life a ransom for many.

Are you persuaded that God has called you to the office of bishop?

Bishop-elect I am so persuaded.

The following questions are then addressed to the bishop-elect by one or more of the other bishops.

Bishop Will you accept this call and fulfil this trust in obedience to Christ?
Answer I will obey Christ, and will serve in his name.

Bishop Will you be faithful in prayer, and in the study of holy scripture, that you may have the mind of Christ?
Answer I will, for he is my help.

Bishop Will you boldly proclaim and interpret the gospel of Christ, enlightening the minds and stirring up the conscience of your people?
Answer I will, in the power of the Spirit.

Bishop As a chief priest and pastor, will you encourage and support all baptized people in their gifts and ministries, nourish them from the riches of God's grace, pray for them without ceasing, and celebrate with them the sacraments of our redemption?
Answer I will, in the name of Christ, the shepherd and bishop of our souls.

Bishop Will you guard the faith, unity, and discipline of the Church?
Answer I will, for the love of God.

Bishop Will you share with your fellow bishops in the government of the whole Church; will you sustain your fellow presbyters and take counsel with them; will you guide and strengthen the deacons and all others who minister in the Church?

Answer I will, by the grace given me.

Bishop Will you be merciful to all, show compassion to the poor and strangers, and defend those who have no helper?

Answer I will, for the sake of Jesus Christ.

All stand. The archbishop then says,

Anna, through these promises you have committed yourself to God, to serve God's Church in the office of bishop. We therefore call upon you, chosen to be a guardian of the Church's faith, to lead us in confessing this faith.

The Nicene Creed

Bishop-elect We believe in one God,
All **the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;**

he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit,
the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

The Consecration of the Bishop

The archbishop calls the people to prayer, and all stand as able for the Litany.

Archbishop In peace, let us pray to the Lord.

Litanist God the Father,
People **Have mercy on us.**

Litanist God the Son,
People **Have mercy on us.**

Litanist God the Holy Spirit,
People **Have mercy on us.**

Litanist Holy Trinity, one God,
People **Have mercy on us.**

Litanist We pray to you Lord Christ.
People **Lord, hear our prayer.**

Litanist For the holy Church of God, that it may be filled with truth and love, and
People be found without fault at the day of your coming,
Lord, hear our prayer.

<i>Litanist</i>	For all members of your Church in their vocation and ministry, that they may serve you in a true and godly life,
<i>People</i>	Lord, hear our prayer.
<i>Litanist</i>	For the leadership of this diocese, and for all bishops, priests, and deacons, that they may be filled with your love, may hunger for truth, and may thirst after righteousness,
<i>People</i>	Lord, hear our prayer.
<i>Litanist</i>	For Anna, chosen bishop in your Church,
<i>People</i>	Lord, hear our prayer.
<i>Litanist</i>	That she may faithfully fulfil the duties of this ministry, build up your Church, and glorify your name,
<i>People</i>	Lord, hear our prayer.
<i>Litanist</i>	That by the indwelling of the Holy Spirit she may be sustained and encouraged to persevere to the end,
<i>People</i>	Lord, hear our prayer.
<i>Litanist</i>	For all who fear God and believe in you, Lord Christ, that our divisions may cease and that all may be one as you and the Father are one,
<i>People</i>	Lord, hear our prayer.
<i>Litanist</i>	For the mission of the Church, that in faithful witness it may preach the gospel to the ends of the earth,
<i>People</i>	Lord, hear our prayer.
<i>Litanist</i>	For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the gospel,
<i>People</i>	Lord, hear our prayer.
<i>Litanist</i>	For ourselves, for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives,
<i>People</i>	Lord, hear our prayer.
<i>Litanist</i>	For all who have died in the communion of the Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal,
<i>People</i>	Lord, hear our prayer.
<i>Litanist</i>	Rejoicing in the fellowship of the ever-blessed Virgin Mary, of Joseph, Anna and Simeon, Laurence, and all the saints, let us commend ourselves,

People and one another, and all our life to Christ our God,
To you, O Christ.

Archbishop Almighty and eternal God, ruler of all things in heaven and earth, mercifully
accept the prayers of your people, and strengthen us to do your will;
through Jesus Christ our Redeemer.

People **Amen.**

All but the bishop-elect stand for the Veni Creator Spiritus, offered alternatim by the choir and organ.

Choir Come, Holy Ghost, our souls inspire
and lighten with celestial fire;
thou the anointing Spirit art
who dost thy sevenfold gifts impart.

Organ *Andante religioso* from Choral-varié sur le 'Veni Creator' (Maurice Duruflé)

Choir Thy blessed unction from above
is comfort, life, and fire of love;
enable with perpetual light
the dullness of our blinded sight.

Organ *Poco meno lento* from Choral-varié sur le 'Veni Creator' (Duruflé)

Choir Anoint and cheer our soiled face
with the abundance of thy grace;
keep far our foes, give peace at home;
where thou art guide no ill can come.

Organ *Allegretto* from Choral-varié sur le 'Veni Creator' (Duruflé)

Choir Teach us to know the Father, Son,
and thee, of both, to be but one:
that through the ages all along
this may be our endless song:
Praise to thy eternal merit,
Father, Son and Holy Spirit.

All wait on the Holy Spirit in silence.

The archbishop stands with the bishops who assist her, the bishop-elect kneeling before her. She stretches out her hands toward her and begins this prayer of consecration:

Archbishop We praise and glorify you, almighty Father, because you have formed throughout the world a holy people for your own possession, a royal priesthood, a universal Church.

We praise and glorify you because you have given us your only Son Jesus Christ to be the Apostle and High Priest of our faith, and the Shepherd of our souls.

We praise and glorify you that by his death he has overcome death; and that, having ascended into heaven, he has given his gifts abundantly to your people, making some, apostles; some, prophets; some, evangelists; some, pastors and teachers; to equip them for the work of ministry and to build up his Body.

And now we give you thanks that you have called this your servant to share this ministry entrusted to your Church.

Here the archbishop and designated bishops lay their hands on the head of the bishop-elect, and the archbishop says,

Send down your Holy Spirit upon your servant Anna, whom we now consecrate in your name to the office and work of a bishop in the Church.

The archbishop continues, with hands extended,

Almighty Father, fill this your servant with the grace and power which you gave to your apostles, that she may lead those committed to her charge in proclaiming the gospel of salvation. Through her increase your Church, renew its ministry, and unite its members in a holy fellowship of truth and love. Enable her as a true shepherd to feed and govern your flock; make her wise as a teacher, and steadfast as a guardian of its faith and sacraments. Guide and direct her in presiding at the worship of your people. Give her humility, that she may use her authority to heal, not to hurt; to build up, not to destroy. Defend her from all evil, that, as a ruler over your household and an ambassador for Christ, she may stand before you blameless, and finally, with all your servants, enter your eternal joy. Accept our prayers, most merciful Father, through your Son Jesus Christ our Lord, to whom, with you and your Holy Spirit, belong glory and honour, worship and praise, now and for ever.

People **Amen.**

*The new bishop is now vested according to the order of bishops.
Symbols of office, such as a ring and pectoral cross, are presented.*

The archbishop presents a Bible, saying,

Receive the holy scriptures. Feed the flock of Christ committed to your charge, guard and defend them in his truth, and be a faithful steward of his holy word and sacraments.

The archbishop presents a pastoral staff, saying,

Receive this staff as a sign of your pastoral office; keep watch over the whole flock in which the Holy Spirit has appointed you to shepherd the Church of God. Encourage the faithful, restore the lost, build up the Body of Christ; that when the Chief Shepherd shall appear, you may receive the unfading crown of glory.

The Archbishop presents the new bishop to the people.

I present Anna, bishop in the Church of God.

The Exchange of the Peace

*Handshakes and other forms of touch are not permitted at this time.
Please exchange the peace with your neighbours using a suitable gesture.*

Bishop Anna The peace of the Lord be always with you.
People **And also with you.**

The Celebration of the Eucharist

The Preparation of the Gifts

Please remain seated while the altar is prepared with gifts of bread and wine. The collection basket will not be passed hand to hand. However, a basket may be found at the Burdett Avenue and Quadra Street doors, and our donation kiosk at the Quadra Street entrance is also available. Offerings received at this service will be directed to the bishop's fund for ordinands.

During the Preparation: *Andante espressivo* from Choral-varié sur le 'Veni Creator'

Durufié

Prayer over the Gifts

all standing as able

Deacon Generous God,
you have given us life, this community,
and these gifts of the earth
that become the meal of your grace.
Move in our hearts,

that we might use your gifts
to bring hope and blessing wherever we go,
through Christ our Redeemer. **Amen.**

The Great Thanksgiving

The Episcopal Church / many prefer to stand

Archbishop The Lord be with you.

People **And also with you.**

Archbishop Lift up your hearts.

People **We lift them to the Lord.**

Archbishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Archbishop We praise you and we bless you, holy and gracious God,
source of life abundant.

From before time you made ready the creation.

Your Spirit moved over the deep
and brought all things into being:

sun, moon, and stars;
earth, winds, and waters;
and every living thing.

You made us in your image,
and taught us to walk in your ways.

But we rebelled against you, and wandered far away;
and yet, as a mother cares for her children,
you would not forget us.

Time and again you called us
to live in the fulness of your love.

And so this day we join with saints and angels
in the chorus of praise that rings through eternity,
lifting our voices to magnify you as we sing:

Choir *Sanctus, sanctus, sanctus,*

Dominus Deus Sabaoth.

*Pleni sunt coeli et terra
gloria tua.*

Hosanna in excelsis.

*Benedictus qui venit in
in nomine Domini.*

Hosanna in excelsis

Holy, Holy, Holy,

Lord God of Hosts.

Heaven and earth are full
of your glory.

Hosanna in the highest.

Blessed is he who comes
in the name of the Lord

Hosanna in the highest.

Archbishop Glory and honour and praise to you, holy and living God.
To deliver us from the power of sin and death

and to reveal the riches of your grace,
you looked with favour upon Mary, your willing servant,
that she might conceive and bear a son,
Jesus the holy child of God.
Living among us, Jesus loved us.
He broke bread with outcasts and sinners,
healed the sick, and proclaimed good news to the poor.
He yearned to draw all the world to himself
yet we were heedless of his call to walk in love.
Then the time came for him to complete upon the cross
the sacrifice of his life, and to be glorified by you.

On the night before he died for us,
Jesus was at table with his friends.
He took bread, gave thanks to you,
broke it, and gave it to them, and said:
"Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me."

As supper was ending, Jesus took the cup of wine.
Again, he gave thanks to you,
gave it to them, and said,
"Drink this, all of you:
This is my Blood of the new Covenant,
which is poured out for you and for all
for the forgiveness of sins. Whenever you drink it,
do this for the remembrance of me."

Now gathered at your table, O God of all creation,
and remembering Christ, crucified and risen,
who was and is and is to come,
we offer to you our gifts of bread and wine,
and ourselves, a living sacrifice.
Pour out your Spirit upon these gifts
that they may be the Body and Blood of Christ.
Breathe your Spirit over the whole earth
and make us your new creation,
the Body of Christ given for the world you have made.
In the fulness of time bring us
with all your saints
from every tribe and language and people and nation,
to feast at the banquet prepared
from the foundation of the world.

Through Christ and with Christ and in Christ,
in the unity of the Holy Spirit,
to you be honour, glory, and praise,
for ever and ever.
People **Amen.**

The Lord's Prayer

Archbishop As our Saviour taught us, let us pray,
All say **Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

The Breaking of the Bread — Sentence #6

BAS p. 213

Archbishop We break the bread of life
and that life is the light of the world.
People **God here among us,
light in the midst of us,
bring us to light and life.**

Archbishop The gifts of God for the People of God.
People **Thanks be to God!**

Fraction Anthem

many prefer to be seated

Choir *Agnus Dei, qui tollis peccata mundi, miserere nobis.
Agnus Dei, qui tollis peccata mundi, dona nobis pacem.*

Lamb of God, you take away the sin of the world, have mercy on us.
Lamb of God, you take away the sin of the world, grant us peace.

The Communion

The sacrament will be distributed under the form of bread only. Those seated in the chancel will be communicated in place. Others wishing to receive communion will proceed to the to a standing station at the chancel step.

Please maintain 2 metres distance at all times.

Anthem: Lumen ad revelationem

Carlotta Ferrari, b. 1975

Lumen ad revelationem gentium, et gloriam plebis tuae Israel.

A light to lighten the nations, and the glory of your people Israel.

Prayer after Communion

all standing as able

Archbishop God for whom we wait,
as you fulfilled the hope of Simeon,
who with grateful eyes
saw the dawn of redemption,
complete in us your perfect will,
that in Christ we may share eternally
in the fulness of your love.

People **Amen.**

Hymn

Tune: Fondren / remain standing as able

During the hymn that follows, Bishop Anna and her chaplain leave the cathedral in preparation for the installation.

Choir Sing praises old and new;
past and present join in one.
Old covenants renew:
new commitments have begun.
God's soaring purpose spans
all ages, lives and lands.
Christ's open, wounded hands
past and present join in one.

Word, from the heart of God,
costly, unexpected grace;
love making all things good,
Light of all the human race;
hail, Wisdom, deep and vast,

shining in Israel's past,
raising the least and last:
costly unexpected grace!

Great Spirit, make us wise;
doors of promise open wide.
Though evil's deadly lies
truth and goodness set aside,
faith never stands alone,
hope rolls away the stone,
love makes your presence known,
doors of promise open wide.

People of hope, be strong!
Love is making all things new.
Lift our united song,
show what faith can dream and do!
Come, Presence, ever near,
revive us year by year.
Sing through our joy and fear.
Love is making all things new!

Text: Brian Wren, b. 1936

The Seating and Installation of the New Bishop

The people remain standing as the dean proceeds to the west door. The new bishop, standing outside knocks three times on the door. The doors are opened, and the new bishop says,

Open for me the gates of righteousness; I will enter them
and give thanks to the Lord.

Dean The Lord prosper you; we wish you well in the name of the Lord.

The new bishop is escorted to the chancel, while the choir sings:

Psalm 23

Howard Goodall, b. 1958

Choir The Lord is my shepherd, I shall not want;
he maketh me to lie down in green pastures;
he leadeth me beside the still waters.

Yea though I walk through the valley of the shadow of death,
I will fear no evil;
for you are with me, you will comfort me.

Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.

The new bishop stands at the altar rail before the dean and says,

Bishop Anna I, Anna Margaret Greenwood-Lee, duly elected and consecrated Bishop, petition to be seated and installed with full episcopal rights in this cathedral church, into the real, actual and corporeal possession of the bishopric of British Columbia.

The chancellor reads the Deed of the bishop's consecration.

Members of the Cathedral Chapter, speaking with the consent of those absent say,

Anna, we are willing that you be seated and installed as bishop of British Columbia. First, however, we require of you the declarations lawful and customary to be taken in this behalf.

The bishop places her right hand on a bible offered to her, and makes the following oath and pledge.

Bishop Anna I, Anna Margaret Greenwood-Lee, by the grace of God, elected and consecrated to be the fourteenth bishop of British Columbia, do promise to be a faithful shepherd to you. I further do promise to respect, maintain and uphold the rights and statutes of this Cathedral Church of Christ and the Canons and Constitutions of the diocese. I do promise to minister with truth, justice and compassion, remembering the account I must one day render to our Divine Head. So help me God. Amen.

The Dean escorts the bishop to the cathedra, and seats her.

Dean In the name of the Chapter of this Cathedral, and on behalf of the people of this diocese, I install you, Anna, in the chair appointed to your office, in token of the authority and jurisdiction which is now yours as the fourteenth Bishop of British Columbia. May God stir up in you the flame of holy charity, and the power of faith that overcomes the world. **Amen.**

The diocesan crozier is entrusted to Bishop Anna by Bishop Logan McMenamie.

Bishop Logan Let this staff carried over the years by many of your predecessors remind you of the authority of the great Shepherd and Bishop of our souls, in whose name and by whose grace you will attend to the flock committed to your care. May Christ the Good Shepherd uphold and sustain you as you carry it in his name. **Amen.**

Blessing and the Sending Forth of the Community

Concluding Hymn

all stand / Tune: Wareham

Choir The church of Christ in every age,
 beset by change but Spirit-led,
 must claim and test its heritage
 and keep on rising from the dead.

 Across the world, across the street,
 the victims of injustice cry
 for shelter and for bread to eat,
 and never live until they die.

 Then let the servant church arise,
 a caring church that longs to be
 a partner in Christ's sacrifice,
 and clothed in Christ's humanity.

 For he alone, whose blood was shed,
 can cure the fever in our blood,
 and teach us how to share our bread
 and feed the starving multitude.

 We have no mission but to serve
 in full obedience to our Lord:
 to care for all, without reserve,
 and spread his liberating word.

Text: Fred Pratt Green, d. 2000

The vergers lead Bishop Anna and her chaplain to the west door of the cathedral, where the new bishop offers a blessing for the city and world ("urbi et orbi").

Bishop Anna May the God of grace help you be attentive to the gifts and needs
 of all your neighbours.
 May the God of love lead you, by your words and actions,
 to respect the dignity of every human being.
 May the God of justice inspire you to work in partnership
 to bring reconciliation and love to your people.
 And may the blessing of God who created you,
 Jesus who walks with you,

and the Spirit who inspires you,
be with you all, evermore.
People **Amen.**

The bishop turns to face the congregation, and offers a blessing.

Bishop Anna Our help is in the name of the Lord:
People **The maker of heaven and earth.**

Bishop Anna Blessed be the name of the Lord:
People **From this time forth for evermore.**

Bishop Anna The blessing, mercy and grace of God almighty,
the Father, the Son and the Holy Spirit,
be upon on you and remain with you for ever,
People **Amen.**

Dismissal

Deacon Go now, for the Lord is dismissing you in peace. Alleluia, alleluia!
People **Thanks be to God. Alleluia, alleluia!**

Voluntary: *Final—Allegro* from Choral-varié sur le 'Veni Creator'

Durufié

The chancel party departs.



Assisting in the Leadership of Today's Liturgy

<i>Welcome and Seating</i>	Tara Saracuse The Reverend Ross Bliss
<i>Verger & MC</i>	Canon Elaine Ellison
<i>Presiding Celebrant</i>	The Most Reverend Melissa Skelton, <i>metropolitan of BC & Yukon</i>
<i>Readers</i>	The Reverend William Pike Megumi Matsuo Saunders, <i>minister emerita, First Metropolitan United Church</i>
<i>Deacon</i>	The Reverend Canon Nancy Ford, <i>director of deacons</i>
<i>Preacher</i>	The Very Reverend Leighton Lee, <i>dean of Calgary</i>
<i>Episcopal Presenters</i>	The Right Reverend Lesley Wheeler-Dame, <i>bishop of Yukon</i> The Right Reverend Lincoln McKoen, <i>bishop of the Territory of the People</i>
<i>Priest Presenter</i>	The Venerable J. Barry Foster, <i>executive archdeacon</i>
<i>Lay Presenter</i>	Mary Pike
<i>Chancellor</i>	Robert S. Gill
<i>Litanist</i>	The Venerable Dawna D. Wall, <i>archdeacon of Selkirk</i>
<i>Vesting the New Bishop</i>	The Executive Archdeacon
<i>Installation</i>	The Very Reverend M. Ansley Tucker, <i>dean of Columbia</i>
<i>Diocesan Crozier</i>	The Right Reverend Dr Logan McMenemy, <i>13th bishop of BC</i>
<i>Musicians</i>	The Cathedral Consort Mark McDonald, <i>Assistant Director of Music</i> Donald Hunt, <i>Director of Music</i>
<i>Tech Team</i>	Roll Focus Productions, <i>videography</i> Canon Jeannine Friesen, <i>photography</i> Marilyn Dalzell, <i>sound</i> Mark Thompson, <i>livestream</i> Catherine Pate, <i>social media</i> Canon Ian Alexander, <i>executive producer</i>

A Word about Symbols of Office

The Crozier

The most important symbol of episcopal office is the crozier, or pastoral staff. Rooted in ancient agrarian culture, the staff symbolizes the bishop as the chief “shepherd,” even as Jesus declares himself the “good shepherd.” A shepherd’s staff serves three functions—one is to reach out and save wandering sheep from danger; one is to keep the sheep in line; and one is to keep the *shepherd* balanced when the terrain gets rocky. All fitting symbols for episcopal ministry!

In this service, Bishop Anna will receive an ordinary wooden crozier along with other symbols of office immediately after her consecration. When she is installed in her seat (or “cathedra” — from which we get the word “cathedral”), Bishop Logan will pass into her care the “diocesan crozier.” This pastoral staff has been used by successive bishops in our diocese, and so represents continuity of the episcopal office.

The Episcopal Ring

In the days when people used their rings to imprint sealing wax to add evidence of their agreement to contractual agreements, it was only natural that bishops should have a special ring. Frequently, amethyst is incorporated into episcopal rings on account of its colour. Many bishops these days are opting for a simpler ring, often of gold, which incorporates important religious symbols.

Bishop Anna’s ring is a gift from the people of St. Laurence, Calgary and was custom-made by a Calgary goldsmith. The design incorporates the cross from the diocese of British Columbia’s coat of arms, as well as four dragonflies, the diocesan symbol of transformation and our logo.

The Pectoral Cross

In recent years, many devout people give witness to their faith by wearing a large cross—something which could never be construed as a mere fashion accessory, but rather as a statement of faith. Historically in the liturgy it has been the special prerogative of bishops to wear a “pectoral” cross (so called because it sits over the heart of the wearer).

The pectoral cross which Anna will receive today was made by her husband, James Greenwood-Lee, out of Douglas fir and ebony. The combination of a local wood and an Asian wood mentioned in the book of Ezekiel speaks to the depth and breadth of the Church throughout time and space.

The Cassock

The cassock is not a clerical vestment. (Servers and choirs often wear them, for instance.) It comes to us from the crucible of Christianity, the ancient near east, in whose climate people learned very quickly that “dresses” were more comfortable than “trousers.” If the church has retained the vesture of centuries past, it is primarily to provide a visual connection with our founding history. (Just as we retain snippets of Greek or Latin in the liturgy: they remind us where we came from.) What is distinctive about a bishop’s cassock is its colour: most often, in North America, magenta, a red-violet. Violet, probably because it was expensive to create, was a sign of nobility or royalty. Many bishops today round out their haberdashery with some good old plain black!

Bishop Anna’s cassock is a gift from Christ Church, Calgary, where she served as curate when she was first ordained.

Rochet and Chimere

The rochet is the white billowy big-sleeved vestment bishops wear, and the chimere is the red long vest-like garment that goes over it. Typically these are worn in the liturgy when the bishop is not presiding at a service with the eucharist. They are akin to the “choir habit” that priests and deacons wear at non-sacramental services (cassock, surplice, black preaching scarf). Just as a priest’s black preaching scarf is a vestige of an academic gown, thereby indicating that he or she is “learned” enough to preach, so the chimere is the vestige of a doctoral gown. Doctoral gowns are typically red, and signify superior learning.

The rochet and chimere are gifts from the Diocese of British Columbia.

Cope and Mitre

The mitre is the divided “tall hat” worn by many bishops, and is remarkable for its shape. It is said to represent the tongues of fire which fell upon the crowd at Pentecost. The two ribbons (called “lappets”) hanging down from the back of the mitre represent bible markers—not so much seen in our churches today—but which were often used to mark passages of scripture in large lectern bibles.

The cope, of course, is not restricted to the use of bishops alone, but is frequently worn by bishops with the mitre and rochet (but not chimere!). It is ceremonial “outerwear,” not unlike a huge cape. The flap on the back would once have been an actual hood.

The cope and mitre are gifts to Anna from her parents, Paul and Winifred Greenwood, and are in loving memory of her grandmother, Florence Greenwood. They were made by Watts and Company in London, in consultation with the Very Rev’d Leighton Lee, dean of Calgary. Anna immigrated to Canada from the UK as a young child.